

ASSIGNED

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 16845

Date of first receipt and filing in State Engineer's office JAN 25 1956
Returned to applicant for correction
Corrected application filed

The undersigned MAPES HOTEL CORPORATION
Name of applicant
of Reno, County of Washoe,
State of _____, hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) Incorporated in Nevada, December 9, 1947

1. The source of the proposed appropriation is Underground Well No. 1
Name of stream, lake, or other source
2. The amount of water applied for is Two (2) second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Quasi municipal (Hotel) and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Within NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 11, T.19N, R19E, MDB&M or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the SW Corner of Section 11 bears S. 63° 02' 43" W. a distance of
4364.18 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use Portion of N $\frac{1}{2}$ of SE $\frac{1}{4}$, Sec. 11, T19N, R19E, MDB&M;
Give location of place of use by legal subdivision
Washoe County Nevada, further described on annexed sheet.
- (f) Point of return of water to stream Truckee River, between Virginia
Describe in same manner as point of diversion
& Center Streets, Reno, Nevada
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Well, pumps and pipe system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$10,000.00

6. Estimated time required to construct works First well completed in 1945; and second well completed in 1947.

7. Remarks First well, 126 ft. deep with a 10-inch casing drilled in Dec. 1945; Second well, 222 ft. deep with a 14-in. casing drilled in Jan. 1947; water conveyed to air-conditioning apparatus and throughout building by various size pipes and has been used since 1947.

MAPES HOTEL CORPORATION, Applicant.

(Seal)

By s/ Charles W. Mapes Jr.

Compared his leg

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 2.0 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second.

Actual construction work shall begin on or before November 28, 1956

Proof of commencement of work shall be filed before December 28, 1956

Work must be prosecuted with reasonable diligence and be completed on or before November 28, 1957

Proof of completion of work shall be filed before December 28, 1957

Application of water to beneficial use shall be made on or before

November 28, 1957. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 28, 1957

Map filed Feb. 17, 1956 under 16844

WITNESS MY HAND AND SEAL this 28th day

DEC 14 1956

of May 1956

Proof of commencement of work filed

DEC 14 1956

Proof of completion of work filed

DEC 14 1956

Proof of beneficial use filed

DEC 14 1956

Washoe

County Records

Abrogated By

577640.50

56727.00

57,58324

60190.1

11624

SEE Ruling No. 3844; 11/15/91

See Supplemented Ruling on Demand

39801

8/18/92

Supplement to 4. (e)

Beginning at the SW corner of Lot 1 of Blk W of the TOWN, NOW CI of RENO, NEVADA, according to the officical map thereof filed in Washoe County Recorder's office June 27, 1871, thence $13^{\circ} 47' 35''$ E. 72 feet to the true point of beginning for the description of this land; thence N. $73^{\circ} 45' 10''$ E. 139.55 feet; thence S. $13^{\circ} 48' 5''$ E. 135.88 feet; thence S. $65^{\circ} 45' 40''$ W. 141.85 feet; thence N. $13^{\circ} 47' 35''$ W. 155.64 feet to the point of beginning.

The SW corner of Section 11 bears S. $63^{\circ} 09' 14''$ W. a distance of 4370.68 feet from the SW corner of the above described parcel.

